

SNYDER COUNTY FARM BUREAU

SPRING NEWSLETTER

PUBLISHED MARCH 2026



Hello Snyder County Farm Bureau Members,

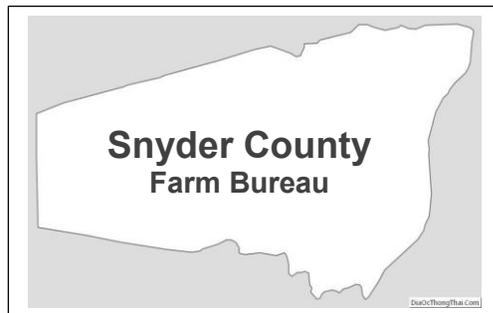
I cannot believe that it is spring already! As quickly as winter went for us, I am certainly ready for warmer weather and longer days, and I hope you are too.

Since our last newsletter update, we've had several things go on that I am very excited to tell you about.

This year we had the great opportunity to partner with Union County Farm Bureau and the SUN Area Dairy Princess Promotion for our Ag Literacy week initiative. Students from both Snyder and Union Counties were read "Cows can Moo! Can You? All About Farms" from volunteers from our county farm bureaus. Snyder County Farm Bureau member, Clair Esbenshade, even played his guitar for the lessons. Great work to all who helped!

I also wanted to share that our county board is currently preparing to participate in our state legislative conference, which will be held on March 31. I am excited to say that we have a full group of county members that will be participating in representing our county with our state legislators in Harrisburg and we look forward to having fruitful discussions with our elected officials. If you would like to be involved with this or any other Farm Bureau program in the future, please reach out to our board. We are always looking for new folks to be actively involved in our organization.

Before I end, I also wanted to make you all aware of our upcoming Trap Shoot at Kreamer Sportsmen's Club on May 1 at 6:00pm. Be sure to read our newsletter to get more information on this event and how to RSVP. We hope to see you there!



As always, thank you for being a member and your continued support. We couldn't advocate for Pennsylvanian agriculture without you.

Sincerely,
Ethan Howard
Snyder County Farm Bureau President

2025-26 Snyder County Board

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1st VP – Courtney Ewing
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Sect/Treasurer – Esther Martin
Board Member: Nate Bingaman*
Board Member: Sam Doak
Board Member: Bucky Price
State Board - Jason Wolfe
Newsletter Editor - Esther Martin
ROD – Cody Stoner

*Will serve until a replacement can be found. If you would be willing to serve on the board, please contact one of the board members.

CLAY SHOOT



will be held on Friday, May 1
at Kreamer Sportsman's Club,
1582 Sportsman's Drive, Kreamer
Pizza and drinks will be provided.



*The first 40 shooters will receive
a complimentary box of ammo.*

Everyone is invited (no need to RSVP).

MARK YOUR CALENDARS

Our next annual meeting is scheduled for Sunday, October 4 at 1 at Grace Covenant Community Church Fellowship Hall, 99 Café Lane, Middleburg. Make plans to attend. Lunch will be provided.

Ag Literacy Week in Action March 16-20

Clair Esbenshade teamed up with Union County and SUN Area Dairy Princess Promotion to spend a day in our local schools reading to the students and educating our youth about Agriculture. The students also enjoyed Clair's musical abilities.



Clair, Susan Hauck and members of the Dairy Promotion read books in 105 classrooms between Union and Snyder County.



If anyone has any interest in being part of this, please reach out to one of our board members.

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Help us save on postage and consider signing up for auto renewal for renewing your membership year after year. Go to pfb.com and click on membership. Fill out your information.



Let's talk about
ATV safety

Having the safety talk with your kids isn't just important—it's essential.

In 2023, 19% of deaths in off-highway vehicle (OHV) accidents were children under 16, with only 2% wearing helmets.¹ The **Let's Champion Rider Safety**[®] campaign, provides tips and resources for effective safety discussions and protection for young riders.



Learn more at
[Nationwide.com/ATVsafety](https://www.nationwide.com/ATVsafety)



Scan code to get
safety tips for your
young riders.

¹ U.S. Consumer Product Safety Commission.

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Make plans to attend
Knoebels Picnic
7th Annual multi-county picnic
Columbia, Luzerne, Lycoming, Montour,
Northumberland, Snyder and Union Counties
On July 16, 2026 at noon
There will be a raffle held again this year with
many valuable prizes including fuel, seed, tires,
meat and guns.
Registration begins at 11:30am
Meal is free to members because of the
generosity of our sponsors.
Watch your mailboxes for postcard invitations.

