

# Susquehanna County Farm Bureau

September 2021



Susquehanna County Farm Bureau

## ANNUAL FALL MEETING

October 1, 2021

Montrose Bible Conference Lake Avenue Dining Hall

Social Time 5:30 PM

Turkey Dinner 6:30 PM

*(dinner includes turkey, stuffing, soup, salad, dessert)*

**\$20 per person**

**Reservation Deadline: September 25th**

Call 853-3520 (Dave), 607-435-0830 (Jim), or 942-6348 (Donna)

or email [jim@barbourfarms.com](mailto:jim@barbourfarms.com) or [ddeleon.psu@gmail.com](mailto:ddeleon.psu@gmail.com)

Policy Recommendations w/ Jim Barbour & Dave DeLeon

Chinese Auction to benefit Ag Education

**Come Join Us ~ Great Food ~ Great Fellowship**

### WELCOME TO OUR NEW MEMBERS!

**2021** Kevin Long    **2022** Craig Benson    Tim Finch    Michele Kazmierczak  
Gary Marcho    James Joseph Phillips    Jessica Prusinowski    James E Rogers  
Gary Stever    Jesse Stoddard    David B Williams

*Woman's Leadership Committee presents*

## Growing Strong Leaders

Projected Speakers

from the Center for Anti-Slavery Studies (CASS)

and Suicide Awareness and Prevention in the farming community

**September 24, 2021**

**9 AM - 3 PM**

Montrose Bible Conference Dreyer Lodge

**Register by September 21st ~ Call Emma 570-862-4822 or Donna 570-942-6348**

or email Emma Hinkley at [emma05zip@yahoo.com](mailto:emma05zip@yahoo.com)

**This FREE event includes a chicken and biscuit lunch.**

You're  
invited

You're  
invited

**Policy - Jim Barbour & Dave DeLeon** - Discussion concerning policy development took place at meetings that were held on August 26, September 2, and September 8. The following recommendations will be presented at the *Annual Fall Meeting*:

- #1. We recommend a certification process according to DEP standards for responsible parties in charge of road maintenance and storm water issues.
- #2. We recommend solar projects be placed on marginal or non-prime farmland by providing economic and tax incentives to developers and landowners.
- #3. We recommend the PA Dept of Agriculture make the restoration of the PA bee population a state priority as a research project.
- #4. We recommend that the State Board review the Policy Book Review process.
- #5. We recommend all permits needing to be filed with DEP contain a tracking number.
- #6. We recommend the PGC not expand the presently closed dates of the Agricultural Deer Control Program (Red Tag).
- #7. We recommend the Dairy Margin Coverage (primary safety net program for small and mid-size dairy producers) should use regional or state level All-Milk and feed rather than national level price estimates in the calculation of margin over feed cost for the purpose of calculating program payouts.

Local issues:

- #8. We recommend regularly educating our legislators in good agriculture and conservation practices.
- #9. We recommend continuing to interact with the County Conservation District on the County Action Plan (CAP).

**Local Affairs** - John Bencoter and William Shay have been attending CAP (County Action Plan) meetings addressing Chesapeake Bay issues.



**The Legislative Farm Tour** was held on August 24, 2021. Senator Lisa Baker and Representative Tina Pickett attended the tour joining approximately 40 including Susquehanna County Conservation District personnel, county commissioners, SCFB members, and members of the press. Visits to LaRue's Produce, Shamrock Beef Farm, and Russell Orchards were informational and educational. John Bencoter organized, with exceptional expertise, this event that included a delicious lunch at the Rush Social Hall (Lawton Playgroup).

## Local Discounts for Farm Bureau Members in Susquehanna County

*Show your membership card at these participating businesses and ask about the Farm Bureau discount.*

**Andre & Son, Inc. - True Value** (Montrose) - 5% off any in-stock store items not already on clearance or promotional pricing

**Auto Plus** (Great Bend) 10% off

**Barhites Sales & Rentals** (Clifford) 10% off rentals, 5% off all sale items in-stock/shop repairs, 5% off parts; 15% off labor

**Blue Stone Pizzeria** (Hallstead) 10% off all menu items

**Gerard E. Shinn Construction** (Uniondale) 5% off any contracted work

**Glezen's Power Equipment Inc.** (Hallstead) 10% off parts

**J & J Springs** (New Milford) 10% off all water delivery to homes

**JDE Salon** (Montrose) 20% off all retail products

**Liberty Carpet, Inc.** (Hallstead) 10% off in-stock & special-order flooring; 5% off hardwood.

**Little Leaf Natural Products** (Montrose) 10% off everything; Must show membership card

**Maloney's Pub & Restaurant** (Hallstead) 10% off food on Sunday and Monday only

**Montrose Feed & Supply** (Montrose) 5% off bedding & feed

**Montrose Produce** (Montrose) 5% discount

**New Milford Hardware** (New Milford) Trade Discount - up to 10% off depending on item

**Rhonda's Country Heart Décor** (Montrose) 10% off everything in the store

**Scarfalloto Hometown Market** (Montrose) 5% off total order

**Speakeasy Saloon & Resort** (Union Dale) 10% off any dinner and room rental

**Stone's Trustworthy Hardware** (Great Bend) 10% off regular priced items; some exclusions apply

**Strauss Chiropractic/Northeast Nutrition** (Kingsley) Initial consult, complete exam & x-rays for \$25 (typically normally \$175-250)

**Summit Workwear** (New Milford) 15% off boots and workwear

**Timberline Lawn and RV** 10% off in-stock or ordered parts; \$100 minimum purchase



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## Susquehanna County Farm Bureau Directors

David DeLeon, President.....	853-3520	Joseph Plonski.....	756-2901
Jim Barbour, 1st V. President.....	607-435-0830	John Bencoter.....	833-4250
Donna Williams, 2nd V. President.....	942-6348	J William Brooks.....	289-4706
Michelene Klim, Secretary.....	289-4756	Joseph Decker.....	756-2657
Emma Hinkley, Women's Leadership.....	289-4943	Thomas Helmacy.....	833-2138
		William F. Curley.....	991-1936
Non Director			
Barbara Roszel, Treasurer.....	278-2433		

### People Serving You

#### ***Nationwide Appointed Agencies***

R. Leet Agency.....	18 Como Rd., PO Box 300, Lakewood, Pa.....	798-2666
	.....321 Main St., Hallstead, Pa.....	465-3296
Little & Nelson Ins.....	66 Public Ave, Montrose PA.....	278-1151
	.....1344 Main St, Susquehanna PA.....	853-3144
Manci Ins. Agency.....	35 E. Tioga St., Tunkhannock, Pa. 18657.....	836-3372

#### ***MSC BUSINESS SERVICES***

Robert P. Melnick, Acct. Supervisor.....	1305 Reynolds Ave., Scranton, PA 18504.....	744-1773
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#### **Susquehanna County Farm Bureau**

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