



**Fulton County Farm Bureau**  
**800 Back Run Road**  
**McConnellsburg, PA 17233**

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# The *AGRARIAN* CONNECTOR

*A publication of the FULTON COUNTY FARM BUREAU*

Fulton County, PA

April 2014



## Love Baseball?

How about the Altoona Curve? The Franchise has set aside August 1st, 2014 to recognize agriculture in PA, especially Central PA. There are a few great package deals available for the game that evening. There will be post game fireworks too! For more information, contact: Luke Johnston at 814-283-3104; or Dee Johnston @ 717-816-9603.

### 2014 Safety Coloring Page Contest

**For Ages 4 to 6**

Theme: SAFER, SMARTER ON THE FARM

1. The Safety Coloring Page Contest is open to any youth ages 4 to 6 years old.
2. Counties will **select one** (1) winner.
3. The contest is **not limited** to children or grandchildren of Farm Bureau members.
4. Only the provided coloring page will be accepted. Download available at: [www.pfb.com/safetycontests](http://www.pfb.com/safetycontests)
5. Entries will be judge on the following:
  - Neatness
  - Appropriateness of coloring
  - Appearance
  - Coloring within the lines
6. ALL entries MUST include the following information on the back of coloring page: Child's Name, Address, Phone Number, County, Age Category and Parent's Name(s)
7. Drawings must be submitted to the **County Women's Committee**. (Counties set deadline prior to June 1st.)
8. Send entries to: Donna Lynch, 10004 Buck Valley Road, Warfordsburg, PA 17267

### 2014 Safety Poster Drawing Contest

**For Ages 7 to 12**

Theme: SAFER, SMARTER ON THE FARM

1. The Safety Poster Drawing Contest is open to any youth ages 4 to 6 years old.
2. Counties will **select one** (1) winner from each of the following age categories: 7 through 9 and 10 through 12.
3. The contest is **not limited** to children or grandchildren of Farm Bureau members, but must be a PA Resident.
4. Drawing must be 8 1/2 x 11, **no larger**.
5. Drawing **must** be in color.
6. Drawing **must** include a slogan of ten (10) words or less, which addresses the theme.
7. Drawings must be **original**. Tracing is **not allowed**. **NO** collages or three dimensional drawings.
8. Entrants may only win one time in each age category.
9. ALL entries MUST include the following information on back of drawing: Child's Name, Address, Phone Number, County, Age Category and Parent's Name(s)
10. Drawings must be submitted to the **County Women's Committee**. (Counties set deadline prior to June 1st.)
11. Send entries to: Donna Lynch, 10004 Buck Valley Road, Warfordsburg, PA 17267

### Member Services Listings

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 (800) 699-1728

**SAFEMARK**  
**Clugston Farm & Garden**  
 205 East North Street  
 McConnellsburg, PA 17233  
 (717) 485-4313

**FARM MANAGEMENT SERVICES**  
 Todd Eckenroad  
 275 Town Hill Road  
 New Enterprise, PA 16664  
 (814) 766-9993

**PFB SAFEMARK DIVISION**  
 (800) 732-8473

**PFB BLUE CROSS/BLUE SHIELD**  
 (800) 522-2375  
 Hours 8:00 am - 4:45 pm

## Rural Roads/Cropland Field Day

**April 15th 9:15-2:30**

The Fulton County Farm Bureau in conjunction with the Fulton County Conservation District, Penn State Extension, Binkley and Hurst, Johnston Farms, USDA Natural Resources Conservation Service, and PA Department of Environmental Protection are collaborating to provide an informational field day to showcase the importance of rural road safety, soil quality management in our crop and pasture fields along with topics covering planter setup and maintenance, sprayer calibration, corn variety trials, and new herbicide technologies on April 15th at Johnston Farms, 800 Back Run Rd, McConnellsburg from 9:15 – 2:30. The objective of the field day planning committee is to provide a hands on event that brings specialist together to share new technologies, research, and maintenance techniques that can benefit local producers from the soil to fall



harvest of their spring crops. Pesticide credits will be provided for topics covered at the field day. A total of 2 core and 5 category credits will be provided to participants attending the full meeting. Contact Denise Grissinger at the Fulton County Conservation District by April 9th to register. Denise can be reached at 717-485-3812 x 116. Lunch will be provided so registrations will be appreciated. During the event a number of local ag businesses will be present to answer any questions pertaining to ag equipment, soil health, animal nutrition, ag lending, etc.

### **RONALD MCDONALD HOUSE CHARITIES • HERSHEY PA. - UPDATE**

Fulton County Farm Bureau was represented at the RMH event in Hershey on Feb. 18th. The county collection effort yielded over \$2700.00 in monetary gifts, kitchen and cleaning items, and lots of non perishable foods. The RMH staff were very appreciative of everything that was delivered to them. Thanks to everyone who made this all possible!

### **THE MOBILE AG ED SCIENCE LABS**

“SNAPSHOT” is the name given to the new quarterly newsletter from The Mobile Ag Labs. It is an effort to share what is happening with the traveling ag labs. You can visit their website: [WWW.PFB.COM/AGLAB](http://WWW.PFB.COM/AGLAB).

For information contained in the quarterly nl, you may contact Tonya Wible, Program Director, Email: [tdwible@pfb.com](mailto:tdwible@pfb.com) or at 717-439-0863. (One of the labs is to be at the Central Fulton Elementary School the first week of April. Stop and take a look at what happens in this educational environment).

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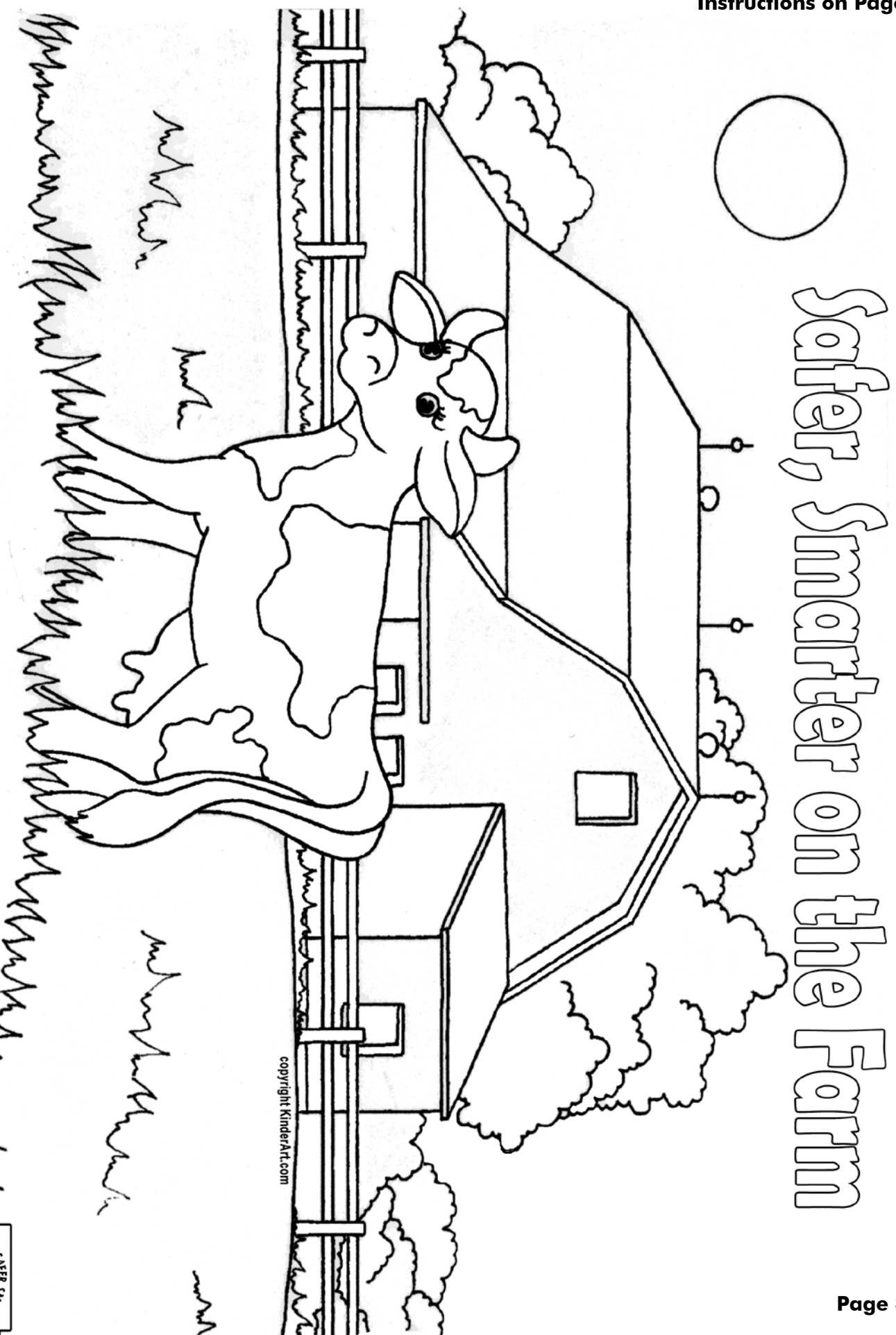
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Women's Leadership Committee  
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For Ages 4 to 6



safer, smarter on the Farm

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